

THE PLATONIC CONCEPT OF LOVE: THE SYMPOSIUM DAVID NAUGLE%0A

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Why Is Love The Greatest of These Joseph Porter

Naugle, The Platonic Concept of Love: The Symposium . Phil. 1.21. Gal. 2.20. 2 convinced of Christ s love, according to Paul, because we know that he has died for all so that those who live might live no longer for themselves, but for him who died and was raised for them. II. Love as the Preeminent Virtue in Paul s Thought Although the proposition that Paul

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David Naugle's Academic Papers Dallas Baptist University

"The Platonic Concept of Love: The Symposium" "Pope John Paul II, Cultural Change, and Christian

Scholarship" - for the Pew College Society Spring Student Conference, April 7-8, 2000
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Symposium Plato Wikipedia

The Symposium (Ancient Greek: , Symp sion [symp si on]) is a philosophical text by Plato dated c. 385-370 BC. It depicts a friendly contest of extemporaneous speeches given by a group of notable men attending a banquet.

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David Naugle Wikipedia

David Naugle is an author and professor. He is considered an expert on the Christian worldview . Naugle is the head of the philosophy department at Dallas Baptist University .

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The Crazy And Charming Theory Of Love In Plato s Symposium

Written 2,400 years ago, Plato s philosophical novella, Symposium, includes one of the weirdest and most charming explanations of why people fall in love ever invented. Plato gives this trippy exegesis to the playwright Aristophanes, who appears as a character in the book.

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SparkNotes Plato c 427 c 347 B C Symposium

Symposium Summary. Apollodorus relates to an unnamed companion a story he heard from Aristodemus about a symposium, or dinner party, held in honor of the playwright Agathon.

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